

### HUSA (Hiroshima University Study Abroad) Program Report

|                                     |  |              |     |      |                          |
|-------------------------------------|--|--------------|-----|------|--------------------------|
| /Date                               |  | 2024         | 09  | 03   | (YYYY /MM/ DD)           |
| / Name                              |  | / Student ID |     |      |                          |
| /Graduate School at HU              | /  |              |     | 4    | (Year)<br>(When Started) |
| of Program                          | <input checked="" type="checkbox"/> HUSA <input type="checkbox"/> USAC |              |     |      |                          |
| at Host                             | Faculty of Science and Engineering                                     |              |     |      |                          |
| at Host University                  | Exchange Student<br>(ex. Exchange Student, Special Auditing Student)   |              |     |      |                          |
| of Program                          | 2023   | 08           | 01  | 2024 | 7 13<br>(YYYY /MM/ DD)   |
| / Preparation for the P rogram      |  |              |     |      |                          |
| of Study / Reason of choice         |  |              |     |      |                          |
| ancement of Preparation Application | 4  |              | 1 2 |      |                          |
| ation Completed Prior to Abroad     | 3  |              | 1 2 |      |                          |

|                               |  |
|-------------------------------|--|
| Other Required Procedures     |  |
| / Date of Departure           | 2023 08 20 (YYYY/MM/DD)  |
| / Route (Outward)             | Narita to Shanghai, Shanghai to London, London to Stockholm  |
| Pick-up Service               | <input checked="" type="checkbox"/> /Yes /Univ. Staff /Others<br>/No   |
| Orientation, Period, Contents | <input checked="" type="checkbox"/> /Yes (If Yes) /Period <u>2023-08-15</u> <u>2023-08-20</u><br>/No / Indicate Content Covered during Orientation |
| / Date of Return              | 2024 07 13 (YYYY/MM/DD)  |
| / Route (Return)              | Stockholm to Helsinki, Helsinki to Haneda  |

| 3 / Expenses |   |         |      |
|--------------|---|---------|------|
| / Expenses   | Total Amount                                    | 273,000 | /yen |
|              | / Flight Ticket (Round Trip)                    | 300,000 | /yen |
|              | / Visa Application Charge                       | 0       | /yen |
|              | / Immunization Charge                           | 0       | /yen |
|              | / Travel Insurance                              | 150,000 | /yen |
|              | / Learning Material (Extra Tuition Fee)         | 3,000   | /yen |
|              | / Accommodation Fee                             | 500,000 | /yen |
|              | / Utility Cost                                  | 0       | /yen |
|              | / Meal Cost                                     | 700,000 | /yen |
|              | / Internet, Phone                               | 50,000  | /yen |
|              | / Transportation (Accommodation ~ Univ, Campus) | 0       | /yen |
|              | / Social Expenses                               | 0       | /yen |
| / Others     | 1,000,000                                       | /yen    |      |

| 4 / Courses and Study   |   |
|---|---|
| / Brief Description of Courses<br>(Curriculum, Program, Registered Courses,<br>Study Hours, Course Style) | Nano technology 6hp<br>Probability and Statistics 6hp<br>Numerical algorithm in computer science 6hp<br>Ordinary differential equations and dynamic systems<br>Communication in English for exchange students 4hp |
| / Credit Transfer<br>from Host to Home University   | /Yes <input checked="" type="checkbox"/> /No  |

|  |  |
|--|--|
| Advice for Class and Study (Before and During Study Abroad)  |  |
| Difficulties and Challenges Faced in Classes Different from Japan (Teaching Style, Relationship with Professors/Lecturers) |  |

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| 5 / Lifestyle                              |  |
| / Accommodation                            |  |
| Type of Accommodation                      | <input checked="" type="checkbox"/> / University Dormitory / Apartment<br>/ Others   |
| Size of the Room                           | /approximately 20 Roommate(s)?<br><input checked="" type="checkbox"/> /Yes /People<br><input checked="" type="checkbox"/> /No  |
| Facilities in Accommodation                | <input checked="" type="checkbox"/> / Electricity / Gas <input checked="" type="checkbox"/> / Water <input checked="" type="checkbox"/> / Hot Water <input checked="" type="checkbox"/> / Shower<br>/ Bath tub <input checked="" type="checkbox"/> / Flushable Toilet <input checked="" type="checkbox"/> / Heating / Cooling <input checked="" type="checkbox"/><br>/ Kitchen<br>/ Dining Room / Land-Line Phone <input checked="" type="checkbox"/> / Internet<br>/ Others |
| Accommodation Fee                          | /per month 3915( / local currency) / approximately 50,000 /yen   |
| Accommodation Advice                       |  |
| / Medical Care                             |  |
| Insurance (Who Designated)                 | <input checked="" type="checkbox"/> / Hiroshima University / Host University<br>/ Others   |
| Insurance Coverage                         | / Coverage / Death 10,000,000 / yen,<br>1 / per day of Hospitalization / yen<br>/ Others   |
| Immunization Requirement                   | /Yes /Acquired Immunizations ,<br>/ Location of Immunization<br><input checked="" type="checkbox"/> / No   |
| Difference in Medical Service (Compared to |  |

|                        |   |
|------------------------|---|
| Japan)                 |   |
| Healthcare and Hygiene |   |
| 3                      | / Dangerous Situations and Locations Encountered, Possible Advice for Risk Management |
|                        |   |
| 4                      | / Food – Related Advice   |
|                        |   |
| 5                      | / Advice on Local Climate and Clothing  |
| 20                     |   |
| 6                      | / Available Resources (Library, Cafeteria, Campus Wi-Fi, etc. )                       |
| eduroam                | ( )   |
| 7                      | / Communication with Local Students and People (Available Opportunities?)             |
|                        |   |
| 8                      | / Care and Attention regarding Customs and Manners                                    |
|                        |   |
| 9                      | / What Should You Bring? What Should You NOT Bring?                                   |
|                        |   |
| 10                     | / Other Useful Information and Advice about Life Abroad                               |

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| 6 / Your Career After Study Abroad  |   |
|---|---|
| Expected Graduation Month and Year  | 2025 / year 3 / month<br>/ Expected Month and Year before Studying Abroad<br>2024 / year 3 / month  |
| Reason for Extension of Graduation Month and Year?  | <input checked="" type="checkbox"/> / Participation in HUSA during 4th Year<br>/ Amount of Credits<br>/ In order to graduate as a "new" graduate<br>/ Others / Specific reason: |
| Current Situation, Plan and Career  |   |
| Pre-arrangement by yourself for your future job hunting, acquisition of credits of required courses and practicum, etc. |   |

| 7 / Useful Books and Web site for Study and Life Abroad |                                      |          |
|---|--------------------------------------|----------|
| Name of Book or Website                                 | URL<br>Details (Publisher, URL etc.) | Comments |
| revolt  |                                      |          |
| omio  |                                      |          |
|   |                                      |          |

| 8 / Message for Outgoing Students who Desire to Study Abroad |  |
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|   |  |                                       |
|---|--|---------------------------------------|
| 9   | 1,200  | / Feedback (English ab out 600 words) |
| / Please give your feedback including the following points: |  |                                       |
| ①   | / Please describe and evaluate your study abroad experience briefly.                               |                                       |
| ②   | / What was the most impressive experience in your study abroad experience?                         |                                       |
| ③   | / What is your achievement through the study abroad experience?                                    |                                       |
| ④   | / How do you want to make use of your study abroad experience in the future including your career? |                                       |
| 2 3   | 1  | 500KB                                 |
| Please add 2-3 photos (within 500 KB per a photo).          |  |                                       |

