**HUSA (Hiroshima University Study Abroad) Program Report** 

|                                |                 |        | -        |                  | /Date      | 2024  | <u>-</u><br> | ł 0 | 7 (YYYY/MM/    |
|--------------------------------|-----------------|--------|----------|------------------|------------|-------|--------------|-----|----------------|
|                                |                 |        |          |                  |            |       |              |     | DD)            |
| / Name                         |                 |        |          |                  |            |       |              | /   | Student ID     |
| / Name                         |                 |        |          |                  |            |       |              |     |                |
|                                |                 |        |          |                  | /          | 3     |              |     | (Year)         |
| School/Graduate School at HU   |                 |        | S        | chool/Gradua     | ate School | 3     |              |     | (When Started) |
|                                | HUSA            |        |          |                  |            |       |              |     |                |
| Name of Program                | 1100/1          |        |          |                  |            |       |              |     |                |
|                                |                 |        |          |                  | /Country   |       |              |     |                |
| Host University                |                 |        |          |                  |            |       |              |     |                |
|                                | School of N     | /lode  | ern La   | anguage          |            |       |              |     |                |
| School/Graduate School at Host |                 |        |          |                  |            |       |              |     |                |
|                                | Exchange Stu    | udent  |          |                  |            |       |              |     |                |
| Status at Host University      | (ex. Exchange S | tudent | , Specia | al Auditing Stud | ent)       |       |              |     |                |
|                                | 2023            | 9      | 19       |                  | 2024       |       | 2            | 2   |                |
| Period of Program              |                 |        |          | (                | YYYY /MM   | / DD) |              |     |                |
|                                | (YYYY /MM/ D    | D)     |          |                  |            |       |              |     |                |

| / Preparation for the Program                  |     |   |  |
|--|-----|---|--|
|  |     |   |  |
| Purpose of Study / Reason of Host Choice       |     |   |  |
|  | 4   | 3 |  |
| Commencement of Preparation for Application    |     |   |  |
|  | Sim |   |  |
|  |     |   |  |
| Preparation Completed Prior to<br>Study Abroad |     |   |  |

| 2 / Visa a                | / Visa and Flight Information          |  |  |
|---------------------------|--|--|--|
|                           | / Visa Type                            |  |  |
| Visa                      | / Location of Visa Application         |  |  |
|                           | / Required Documents                   |  |  |
|                           | / Duration of Visa Application Process |  |  |
| Other Required Procedures |  |  |  |
| / Date of Departure       | 2023 9 20 (YYYY/MM/DD)                 |  |  |
| / Route (Outward)         |  |  |  |

|                               | /Yes | 3        |   | /Univ. | Staff          | /Others              |                |
|-------------------------------|------|----------|---|--------|----------------|----------------------|----------------|
| Pick-up Service               | /No  | ı        |   |        |                |                      |                |
|                               | /Yes |          |   | /Peri  | iod <u>9</u> / | <u>/25</u>           | 9/29           |
| Orientation, Period, Contents | /No  | (If Yes) |   | / Inc  | dicate Co      | ntent Cov ered durir | ng Orientation |
| / Date of Return              | 2    | 024      | 2 | 3      | (YYYY          | /MM/ DD)             |                |
| / Route (Return)              |      |          |   |        |                |                      |                |

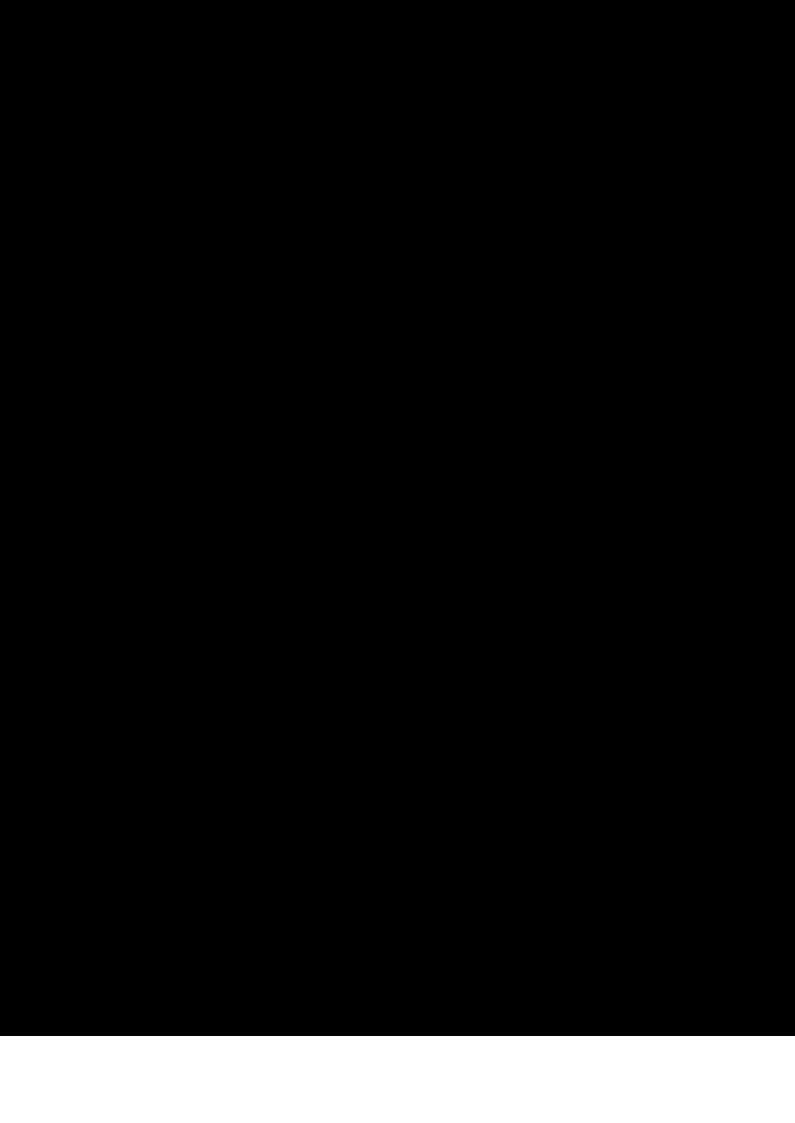
| 3          |              | / Expenses                   |         |      |
|------------|--------------|------------------------------|---------|------|
|            | Total Amount |                              | 970,000 | /yen |
| /E         |              | / Flight Ticket (Round Trip) | 232,760 | /yen |
| / Expenses |              | / Visa Application Charge    | 0       | /yen |
| Ses        |              |                              |         |      |

Details

|   | 10 |
|---|----|
|   |    |
| / Difficulties and                      |    |
| Challenges Faced in Classes Different   |    |
| from Japan (Teaching Style,             |    |
| Relationship with Professors/Lecturers) |    |

| 5 / Lifestyle         |                                    |             |          |             |   |         |
|-----------------------|------------------------------------|-------------|----------|-------------|---|---------|
|                       | / Accommodat                       | ion         |          |             |   |         |
| Type of Accommodation | / University Dormitory<br>/ Others |             | / Apartm | / Apartment |   |         |
| Size of the Room      | /approximately<br>9 12             | Roommate(s) |          | /Yes<br>/No | 6 | /People |
| '                     | /                                  | '           | •        |             |   |         |

Facilities in Accommodation



|                              | / Participation in HUSA during 4th Year |                     |  |  |
|------------------------------|---|---------------------|--|--|
|                              |   | / Amount of Credits |  |  |
| Reason for Extension of      |   |                     |  |  |
| Graduation Month and         | / Others                                | / Specific reason:  |  |  |
| Year?                        |   |                     |  |  |
|                              | 3                                       |                     |  |  |
|                              |   |                     |  |  |
| Current Situation, Plan      |   |                     |  |  |
| and Career                   |   |                     |  |  |
|                              |   |                     |  |  |
|                              |   |                     |  |  |
|                              |   |                     |  |  |
| Pre-arrangement by yourself  |   |                     |  |  |
| for your future job hunting, |   |                     |  |  |
| acquisition of credits of    |   |                     |  |  |
| required courses and         |   |                     |  |  |
| practicum, etc.              |   |                     |  |  |
|                              |   |                     |  |  |
|                              |   |                     |  |  |
|                              |   |                     |  |  |

| 7  |                               |          |  |
|--|-------------------------------|----------|--|
| / Useful Books and Website for Study and Life Abroad |                               |          |  |
|  | URL                           |          |  |
| Name of Book or Website                              | Details (Publisher, URL etc.) | Comments |  |
|  |                               |          |  |
|  |                               |          |  |
|  |                               |          |  |

| 8 | / Message for Outgoing Students who Desire to Study Abroad |
|---|--|
|   |  |
|   |  |
|   |  |

## 9 1,200 / Feedback (English about 600 words)

/ Please give your feedback including the following points:

① / Please describe and evaluate your study abroad experience briefly.

- ② / What was the most impressive experience in your study abroad experience?
- (3) / What is your achievement through the study abroad experience?
- (4) / How do you want to make use of your study abroad experience in the future including your career?

2 3 1 500KB

Please add 2-3 photos (within 500 KB per a photo).





## HUSA

/This report and its contents will be uploaded on website of the HUSA and Hiroshima University, browsed at the office and used for information regarding study abroad at Hiroshima University in order to provide information to students who desire to study abroad. (Student name and student number are not published). If the report and its contents are included inadequate contents to be published, it would be deleted or amended it by International Exchange Group.